**The Epistle of Jude, Part Eleven**

**The Admonition to the Holy Assembly (vv. 17-23)**

I. The Address of a Humble Man (vv. 1-2)

II. The Analysis of a Honest Report (vv. 3-4)

III. The Acknowledgement of Heretical Apostates (vv. 5-16)

 A. Case Studies (vv. 5-11)

 B. Characteristics (vv. 12-16)

 1. Contemporaries (vv. 12-13)

 2. Condemnation (vv. 14-15)

 3. Complainers (v. 16)

**IV. The Admonition to the Holy Assembly (vv. 17-23)**

V. The Anthem to the Heavenly God (vv. 24-25)

**The Admonition to the Holy Assembly (vv. 17-23)**

**I. The Prophecy of the Apostles (vv. 17-19)**

**II. The Practice of the Assembly (vv. 20-23)**

**PREMISE: The deceiving apostates are within the assembly campaigning against pastor to flip church.**

\*Apostasia Acts 21:21; II Thes. 2:3

\*\*Salvation (v. 3)….salvation (vv. 17 ff.)

**I. The Prophecy (vv. 17-19)**

 **A. The Audience (17a)**

1. *“Beloved”* (*agapetos*) > vv. 3, 17, 20 (cf. I Pet. 2:11-II Pet. 3:17 [8x]) > Mt. 3:17! Loved by Lord and elder Jude (Acts 15:2)

 2. *“Ye”* > “but ye beloved…”

3. Church members of Jerusalem church (Jude, Peter, James wrote to church and *diaspora*).

**B. The Apostles (17b)**

 1. Apostles’ doctrine (Acts 2:42) > Apostles remained at Jerusalem (Acts 8:1)

 2. Jude, brother of Lord but not an apostle

3. Peter and Paul (e.g., I Tim. 4:1-2) preaching, Matthew (e.g. Mt. 24:24) and John writing and preaching

**C. The Address (18a)**

 1. *“Remember”* (*mnaomai*) *aorist* imperative > start remembering now!

 2. *“Words”* (*rhemata*) > spoken words not necessarily written

 3. *“told”* (*elegon*) > imperfect > ongoing action in past

4. Peter (II Pet. 2:1 ff.); Paul (Acts 20:29; I Tim. 1:19-20; II Tim. 2:16-18)

**D. The Age (18b) > Cf. II Pet. 3:2-3 (prophets and apostles)**

 1. OT Prophets (Enoch > v. 14)

 2. NT Apostles (I Jn. 2:18; II Tim. 3:1-5)

**E. The Apostates (18c)**

 1. II Pet. 3:3 ff.

 2. Mt. 24:4-5, 11, 26

 **F. The Action (19) > divisive (*apodiorizo* [1x]) > I Jn. 2:19**

1. Sensual (*psuchikos* [5x]) carnal, animalistic

 2. Spirit-less > Jn. 3:7 > III Jn. 1:9-11

**CONCLUSION: Satan hates church Lord loves and wants to destroy from within! Beware!!**